

Proper 20 (B) or Proper20B

[Proverbs 31:10-31](#)

[Psalm 1](#) (or)

[Wisdom of Solomon 1:16-2:1, 12-22](#) or

[Jeremiah 11:18-20](#)

[Psalm 54](#)

[James 3:13 - 4:3, 7-8a](#)

[Mark 9:30-37](#)

ESV **Proverbs 31:10** ¹ ^aAn excellent wife who can find? She is far more precious than ^bjewels. ¹¹ The heart of her husband trusts in her, and he will have no lack of gain. ¹² She does him good, and not harm, all the days of her life. ¹³ She ^aseeks wool and flax, and works with willing hands. ¹⁴ She is like the ships of the merchant; she brings her food from afar. ¹⁵ She ^aarises while it is yet night and ^bprovides food for her household and portions for her maidens. ¹⁶ She considers a field and buys it; with the fruit of her hands she plants a vineyard. ¹⁷ She ^adresses herself¹ with strength and makes her arms strong. ¹⁸ She perceives that her merchandise is profitable. Her lamp does not go out at night. ¹⁹ She puts her hands to the distaff, and her hands hold the spindle. ²⁰ She ^aopens her hand to ^bthe poor and reaches out her hands to ^cthe needy. ²¹ She is not afraid of snow for her household, for all her household are clothed in ^ascarlet. ²² She makes ^abed coverings for herself; her clothing is ^bfine linen and ^cpurple. ²³ Her husband is known in ^athe gates when he sits among the elders of the land. ²⁴ She makes ^alinen garments and sells them; she delivers sashes to the merchant. ²⁵ ^aStrength and dignity are her clothing, and she laughs at the time to come. ²⁶ She opens her mouth with wisdom, and the teaching of kindness is on her tongue. ²⁷ She looks well to the ways of her household and does not eat the bread of idleness. ²⁸ Her children rise up and call her blessed; her husband also, and he praises her: ²⁹ "Many ^awomen have done ^bexcellently, but you surpass them all." ³⁰ ^aCharm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. ³¹ Give her of the fruit of her hands, and let her works praise her in the gates.

GWN **Proverbs 31:10** "Who can find a wife with a strong character? She is worth far more than jewels. ¹¹ Her husband trusts her with *all* his heart, and he does not lack anything good. ¹² She helps him and never harms him all the days of her life. ¹³ "She seeks out wool and linen *with care* and works with willing hands. ¹⁴ She is like merchant ships. She brings her food from far away. ¹⁵ She wakes up while it is still dark and gives food to her family and portions of food to her female slaves. ¹⁶ "She picks out a field and buys it. She plants a vineyard from the profits she has earned. ¹⁷ She puts on strength like a belt and goes to work with energy. ¹⁸ She sees that she is making a good profit. Her lamp burns late at night. ¹⁹ "She puts her hands on the distaff, and her fingers hold a spindle. ²⁰ She opens her hands to oppressed people and stretches them out to needy people. ²¹ She does not fear for her family when it snows because her whole family has a double layer of clothing. ²² She makes quilts for herself. Her clothes are *made of* linen and purple cloth. ²³ "Her husband is known at the city gates when he sits with the leaders of the land. ²⁴ "She makes linen garments and sells them and delivers belts to the merchants. ²⁵ She dresses with strength and nobility, and she smiles at the future. ²⁶ "She speaks with wisdom, and on her tongue there is tender instruction. ²⁷ She keeps a close eye on the conduct of her family, and she does not eat the bread of idleness. ²⁸ Her children and her husband stand up and bless her. In addition, he sings her praises, by saying, ²⁹ 'Many women have done noble work, but you have surpassed them all!' ³⁰ "Charm is deceptive, and beauty evaporates, *but* a woman who has the fear of the LORD should be praised. ³¹ Reward her for what she has done, and let her achievements praise her at the city gates. God's Word-Proverbs-12

NRS **Proverbs 31:10** A capable wife who can find? She is far more precious than jewels. ¹¹ The heart of her husband trusts in her, and he will have no lack of gain. ¹² She does him good, and not harm, all the days of her life. ¹³ She seeks wool and flax, and works with willing hands. ¹⁴ She is like the ships of the merchant, she brings her food from far away. ¹⁵ She rises while it is still night and provides food for her household and tasks for her servant-girls. ¹⁶ She considers a field and buys it; with the fruit of her hands she plants a vineyard. ¹⁷ She girds herself with strength, and makes her arms strong. ¹⁸ She perceives that her merchandise is profitable. Her lamp does not go out at night. ¹⁹ She puts her hands to the distaff,

and her hands hold the spindle. ²⁰ She opens her hand to the poor, and reaches out her hands to the needy. ²¹ She is not afraid for her household when it snows, for all her household are clothed in crimson. ²² She makes herself coverings; her clothing is fine linen and purple. ²³ Her husband is known in the city gates, taking his seat among the elders of the land. ²⁴ She makes linen garments and sells them; she supplies the merchant with sashes. ²⁵ Strength and dignity are her clothing, and she laughs at the time to come. ²⁶ She opens her mouth with wisdom, and the teaching of kindness is on her tongue. ²⁷ She looks well to the ways of her household, and does not eat the bread of idleness. ²⁸ Her children rise up and call her happy; her husband too, and he praises her: ²⁹ "Many women have done excellently, but you surpass them all." ³⁰ Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. ³¹ Give her a share in the fruit of her hands, and let her works praise her in the city gates.

BGT Proverbs 31:10 γυναῖκα ἀνδρείαν τίς εὐρήσει τιμιωτέρα δέ ἐστιν λίθων πολυτελῶν ἢ τοιαύτη ¹¹ θαρσεῖ ἐπ' αὐτῇ ἢ καρδία τοῦ ἀνδρὸς αὐτῆς ἢ τοιαύτη καλῶν σκύλων οὐκ ἀπορήσει ¹² ἐνεργεῖ γὰρ τῷ ἀνδρὶ ἀγαθὰ πάντα τὸν βίον ¹³ μηρουμένη ἔρια καὶ λίνον ἐποίησεν εὐχρηστον ταῖς χερσὶν αὐτῆς ¹⁴ ἐγένετο ὡσεὶ ναῦς ἐμπορευομένη μακρόθεν συνάγει δὲ αὕτη τὸν βίον ¹⁵ καὶ ἀνίσταται ἐκ νυκτῶν καὶ ἔδωκεν βρώματα τῷ οἴκῳ καὶ ἔργα ταῖς θεραπαίνοις ¹⁶ θεωρήσασα γεώργιον ἐπρίατο ἀπὸ δὲ καρπῶν χειρῶν αὐτῆς κατεφύτευεν κτῆμα ¹⁷ ἀναζωσαμένη ἰσχυρῶς τὴν ὄσφυν αὐτῆς ἤρεισεν τοὺς βραχίονας αὐτῆς εἰς ἔργον ¹⁸ ἐγεύσατο ὅτι καλόν ἐστιν τὸ ἐργάζεσθαι καὶ οὐκ ἀποσβέννυται ὄλην τὴν νύκτα ὁ λύχνος αὐτῆς ¹⁹ τοὺς πῆχεις αὐτῆς ἐκτείνει ἐπὶ τὰ συμφέροντα τὰς δὲ χεῖρας αὐτῆς ἐρείδει εἰς ἄτρακτον ²⁰ χεῖρας δὲ αὐτῆς διήνοιξεν πένητι καρπὸν δὲ ἐξέτεινεν πτωχῷ ²¹ οὐ φροντίζει τῶν ἐν οἴκῳ ὁ ἀνὴρ αὐτῆς ὅταν που χρονίῃ πάντες γὰρ οἱ παρ' αὐτῆς ἐνδιδύσκονται ²² δισσὰς χλαίνας ἐποίησεν τῷ ἀνδρὶ αὐτῆς ἐκ δὲ βύσσου καὶ πορφύρας ἔαυτῇ ἐνδύματα ²³ περίβλεπτος δὲ γίνεται ἐν πύλαις ὁ ἀνὴρ αὐτῆς ἡνίκα ἂν καθίσῃ ἐν συνεδρίῳ μετὰ τῶν γερόντων κατοίκων τῆς γῆς ²⁴ σινδόνας ἐποίησεν καὶ ἀπέδοτο περιζώματα δὲ τοῖς Χαναναίοις ²⁵ στόμα αὐτῆς διήνοιξεν προσεχόντως καὶ ἐνόμως καὶ τάξιν ἐστείλατο τῇ γλώσσῃ αὐτῆς ²⁶ ἰσχὺν καὶ εὐπρέπειαν ἐνεδύσατο καὶ εὐφράνθη ἐν ἡμέραις ἐσχάταις ²⁷ στεгнаὶ διατριβαὶ οἴκων αὐτῆς σῖτα δὲ ὀκνηρὰ οὐκ ἔφαγεν ²⁸ τὸ στόμα δὲ ἀνοίγει σοφῶς καὶ νομοθέσμως ἢ δὲ ἔλεημοσύνη αὐτῆς ἀνέστησεν τὰ τέκνα αὐτῆς καὶ ἐπλούτησαν καὶ ὁ ἀνὴρ αὐτῆς ἤνευσεν αὐτὴν ²⁹ πολλὰ θυγατέρες ἐκτίσαντο πλοῦτον πολλὰ ἐποίησαν δυνατὰ σὺ δὲ ὑπέγκεισαι καὶ ὑπερῆρας πάσας ³⁰ ψευδεῖς ἀρέσκειαὶ καὶ μάταιον κάλλος γυναικός γυνὴ γὰρ συνετὴ εὐλογεῖται φόβον δὲ κυρίου αὕτη αἰνεῖτω ³¹ ὅτε αὐτῇ ἀπὸ καρπῶν χειρῶν αὐτῆς καὶ αἰνεῖσθω ἐν πύλαις ὁ ἀνὴρ αὐτῆς

Proverbs 31:10 **WTT** אִשְׁת־חַיִל מִי יִמְצָא וְרַחֵק מִפְּנִינִים מִכָּרָה: ¹¹ בַּטַּח בָּהּ לֵב בְּעֵלְהָ וְשָׁלָל לָא יִחָסֵר: ¹² גַּמְלַתְהוּ טוֹב וְלֹא־רָע כָּל יְמֵי חַיֶּיהָ: ¹³ דַּרְשָׁה צָמַר וּפְשָׁתִים וְתַעַשׂ בַּחֲפָץ כַּפֶּיהָ: ¹⁴ הֵיטָהּ כְּאֲנִיּוֹת סוֹחֵר מִמְרָחֵק תְּבִיא לְחֻמָּה: ¹⁵ וְתַקֵּם | בְּעוֹד לַיְלָה וְתַתֵּן טָרַף לְבֵיתָהּ וְחֵק לְנַעֲרֹתֶיהָ: ¹⁶ זְמַמָּה שָׂדֶה וְתַקְחָהּ מִפְּרֵי כַפֶּיהָ (נָטַע) [נָטַעָה] כָּרֶם: ¹⁷ חֲגָרָה בְּעוֹז מִתְּנִיָּה וְתֵאמָץ זְרַעוֹתֶיהָ: ¹⁸ טַעַמָּה כִּי־טוֹב סַחֲרָה לֹא־יִכָּבֵה (בְּלִיל) [בְּלִילָה] גֵּרָה: ¹⁹ יְדִיהָ שְׁלַחָה בְּכִישׁוֹר וְכַפֶּיהָ תִּמְכּוּ פְּלִדָּ: ²⁰ בַּפֶּה פִּרְשָׁה לְעַנֵּי יְדֵיהָ שְׁלַחָה לְאַבְיוֹן: ²¹ לֹא־תִירָא לְבֵיתָהּ מִשְׁלֵג כִּי כָּל־בֵּיתָהּ לְבֶשׂ שָׁנִים: ²² מְרַבְּדִים עֲשֵׂתָהּ־לָהּ שֵׁשׁ וְאַרְגָּמָן לְבוּשָׁה: ²³ נוֹדַע בְּשַׁעְרִים בְּעֵלְהָ בְּשִׁבְתָּו עִם־זַקְנֵי־אַרְץ: ²⁴ סָדִין עֲשֵׂתָהּ וְתִמְכְּרֵהּ וְחִגְוֹר נִתְּנָה לְכַנְעֵנִי: ²⁵ עוֹז־וְהָדָר לְבוּשָׁה וְתִשְׁחַק לְיוֹם אַחֲרוֹן: ²⁶ פִּיהָ פִּתְחָה בְּחֻכְמָה וְתוֹרַת־חֹסֶד עַל־לְשׁוֹנָה: ²⁷ צוֹפִיָּה הֵלִיכּוֹת בֵּיתָהּ וְלַחֵם עֲצָלוֹת לֹא תֹאכֵל: ²⁸ קָמוּ בָנֶיהָ וַיִּאֲשְׁרוּהָ בְּעֵלְהָ וַיְהַלְלֶהָ: ²⁹ רַבּוֹת בָּנוֹת עָשׂוּ חַיִל וְאֵת עֲלִית עַל־כַּלְנֶה: ³⁰ שִׁקָּר הַחַן וְהַבֵּל הַיָּפִי אִשָּׁה יִרְאֵת־יְהוָה הִיא תִתְהַלֵּל: ³¹ תִּנְוֶלָה מִפְּרֵי יְדֵיהָ וַיְהַלְלוּהָ בְּשַׁעְרִים מִעֲשֵׂיהָ:

^{ESV} **Psalm 1:1** Blessed is the man¹ who ^awalks not in ^bthe counsel of the wicked, nor stands in ^cthe way of sinners, nor ^dsits in ^ethe seat of ^fscoffers; ² but his ^adelight is in the law¹ of the LORD, and on his ^blaw he meditates day and night. ³ He is like ^aa tree planted by ^bstreams of water that yields its fruit in its season, and its ^cleaf does not wither. ^dIn all that he does, he prospers. ⁴ The wicked are not so, but are like ^achaff that the wind drives away. ⁵ Therefore the wicked ^awill not stand in the judgment, nor sinners in ^bthe congregation of the righteous; ⁶ for the LORD ^aknows ^bthe way of the righteous, but the way of the wicked will perish.

^{GWN} **Psalm 1:1** Blessed is the person who does not follow the advice of wicked people, take the path of sinners, or join the company of mockers. ² Rather, he delights in the teachings of the LORD and reflects on his teachings day and night. ³ He is like a tree planted beside streams- a tree that produces fruit in season and whose leaves do not wither. He succeeds in everything he does. ¹⁴ Wicked people are not like that. Instead, they are like husks that the wind blows away. ⁵ That is why wicked people will not be able to stand in the judgment and sinners will not be able to stand where righteous people gather. ⁶ The LORD knows the way of righteous people, but the way of wicked people will end.

^{NRS} **Psalm 1:1** Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers; ² but their delight is in the law of the LORD, and on his law they meditate day and night. ³ They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. ⁴ The wicked are not so, but are like chaff that the wind drives away. ⁵ Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; ⁶ for the LORD watches over the way of the righteous, but the way of the wicked will perish.

^{BGT} **Psalm 1:1** μακάριος ἀνὴρ ὃς οὐκ ἐπορεύθη ἐν βουλήῃ ἀσεβῶν καὶ ἐν ὁδῷ ἁμαρτωλῶν οὐκ ἔστη καὶ ἐπὶ καθέδραν λοιμῶν οὐκ ἐκάθισεν ² ἀλλ' ἢ ἐν τῷ νόμῳ κυρίου τὸ θέλημα αὐτοῦ καὶ ἐν τῷ νόμῳ αὐτοῦ μελετήσῃ ἡμέρας καὶ νυκτός ³ καὶ ἔσται ὡς τὸ ξύλον τὸ πεφυτευμένον παρὰ τὰς διεξόδους τῶν ὑδάτων ὃ τὸν καρπὸν αὐτοῦ δώσει ἐν καιρῷ αὐτοῦ καὶ τὸ φύλλον αὐτοῦ οὐκ ἀπορρηθήσεται καὶ πάντα ὅσα ἂν ποιῇ κατευοδωθήσεται ⁴ οὐχ οὕτως οἱ ἀσεβεῖς οὐχ οὕτως ἀλλ' ἢ ὡς ὁ χνοῦς ὃν ἐκρίπτει ὁ ἄνεμος ἀπὸ προσώπου τῆς γῆς ⁵ διὰ τοῦτο οὐκ ἀναστήσονται ἀσεβεῖς ἐν κρίσει οὐδὲ ἁμαρτωλοὶ ἐν βουλήῃ δικαίων ⁶ ὅτι γινώσκει κύριος ὁδὸν δικαίων καὶ ὁδὸς ἀσεβῶν ἀπολείται

Psalm 1:1 ^{WTT} אֲשֶׁר־יִהְיֶה־אִישׁ אֲשֶׁר | לֹא הָלַךְ בְּעֲצַת רְשָׁעִים וּבַדְרֹךְ חַטָּאִים לֹא עָמַד וּבְמוֹשָׁב לִצְלִים
 לֹא יָשָׁב: ² כִּי אִם בְּתוֹרַת יְהוָה חָפְצוֹ וּבְתוֹרַתוֹ יִהְיֶה יוֹמָם וּלְיָלַיָּה: ³ וְהָיָה כְּעֵץ שָׁתוּל עַל־פְּלֵי מַיִם
 אֲשֶׁר פֵּרִיו יִתֵּן בְּעֵתוֹ וְעָלְהוּ לֹא־יָבוּל וְכֹל אֲשֶׁר־יַעֲשֶׂה יִצְלִיחַ: ⁴ לֹא־כֵן הֶרְשָׁעִים כִּי אִם־כַּמֶּץ
 אֲשֶׁר־תִּדְפְּנוּ רוּחַ: ⁵ עַל־כֵּן | לֹא־יִקְמוּ רְשָׁעִים בְּמִשְׁפַּט חַטָּאִים בְּעֵדַת צְדִיקִים: ⁶ כִּי־יִוָּדַע יְהוָה דְרֹךְ
 צְדִיקִים וְדֹרֶךְ רְשָׁעִים תֵּאבֵד:

NRS Wisdom 1:16 But the ungodly by their words and deeds summoned death;¹ considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company.

2:1 For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades.

BGT Wisdom 1:16 ἀσεβείς δὲ ταῖς χερσὶν καὶ τοῖς λόγοις προσεκαλέσαντο αὐτόν φίλον ἡγησάμενοι αὐτὸν ἐτάκησαν καὶ συνθήκην ἔθεντο πρὸς αὐτόν ὅτι ἄξιοί εἰσιν τῆς ἐκείνου μερίδος εἶναι

2:1 εἶπον γὰρ ἐν ἑαυτοῖς λογισάμενοι οὐκ ὀρθῶς ὀλίγος ἐστὶν καὶ λυπηρὸς ὁ βίος ἡμῶν καὶ οὐκ ἔστιν ἴασις ἐν τελευτῇ ἀνθρώπου καὶ οὐκ ἐγνώσθη ὁ ἀναλύσας ἐξ ᾄδου

NRS Wisdom 2:12 "Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training.¹³ He professes to have knowledge of God, and calls himself a child¹ of the Lord.¹⁴ He became to us a reproof of our thoughts;¹⁵ the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange.¹⁶ We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father.¹⁷ Let us see if his words are true, and let us test what will happen at the end of his life;¹⁸ for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries.¹⁹ Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance.²⁰ Let us condemn him to a shameful death, for, according to what he says, he will be protected."²¹ Thus they reasoned, but they were led astray, for their wickedness blinded them,²² and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls;

BGT Wisdom 2:12 ἐνεδρεύσωμεν τὸν δίκαιον ὅτι δύσχρηστος ἡμῖν ἐστὶν καὶ ἐναντιοῦται τοῖς ἔργοις ἡμῶν καὶ ὀνειδίζει ἡμῖν ἀμαρτήματα νόμου καὶ ἐπιφημίζει ἡμῖν ἀμαρτήματα παιδείας ἡμῶν¹³ ἐπαγγέλλεται γινῶσιν ἔχειν θεοῦ καὶ παῖδα κυρίου ἑαυτὸν ὀνομάζει¹⁴ ἐγένετο ἡμῖν εἰς ἔλεγχον ἐννοιῶν ἡμῶν βαρὺς ἐστὶν ἡμῖν καὶ βλεπόμενος¹⁵ ὅτι ἀνόμιος τοῖς ἄλλοις ὁ βίος αὐτοῦ καὶ ἐξηλλαγμένοι αἱ τρίβοι αὐτοῦ¹⁶ εἰς κίβδηλον ἐλογίσθημεν αὐτῷ καὶ ἀπέχεται τῶν ὁδῶν ἡμῶν ὡς ἀπὸ ἀκαθαρσιῶν μακαρίζει ἔσχατα δικαίων καὶ ἀλαζονεύεται πατέρα θεόν¹⁷ ἴδωμεν εἰ οἱ λόγοι αὐτοῦ ἀληθεῖς καὶ πειράσωμεν τὰ ἐν ἐκβάσει αὐτοῦ¹⁸ εἰ γὰρ ἐστὶν ὁ δίκαιος υἱὸς θεοῦ ἀντιλήμψεται αὐτοῦ καὶ ρύσεται αὐτὸν ἐκ χειρὸς ἀνθεστηκότων¹⁹ ὕβρει καὶ βασάνῳ ἐτάσωμεν αὐτόν ἵνα γινῶμεν τὴν ἐπιείκειαν αὐτοῦ καὶ δοκιμάσωμεν τὴν ἀνεξικακίαν αὐτοῦ²⁰ θανάτῳ ἀσχήμονι καταδικάσωμεν αὐτόν ἔσται γὰρ αὐτοῦ ἐπισκοπὴ ἐκ λόγων αὐτοῦ²¹ ταῦτα ἐλογίσαντο καὶ ἐπλανήθησαν ἀπετύφλωσαν γὰρ αὐτούς ἡ κακία αὐτῶν²² καὶ οὐκ ἐγινωσαν μυστήρια θεοῦ οὐδὲ μισθὸν ἠλπίσαν ὀσιότητος οὐδὲ ἔκριναν γέρας ψυχῶν ἀμώμων

^{ESV} **Jeremiah 11:18** The LORD made it known to me and I knew; then you showed me their deeds. ¹⁹ But I was ^alike a gentle lamb led to the slaughter. I did not know ^bit was against me they devised schemes, saying, "Let us destroy the tree with its fruit, ^clet us cut him off from ^dthe land of the living, that his name be remembered no more." ²⁰ But, O LORD of hosts, who judges righteously, who ^atests ^bthe heart and the mind, ^clet me see your vengeance upon them, for to you have I committed my cause.

^{GWN} **Jeremiah 11:18** The LORD revealed their plot to me so that I would understand. He showed me what they were doing. ¹⁹ I was like a trusting lamb brought to the slaughter. I didn't know that they were plotting against me. They were saying, "Let's destroy the tree with its fruit. Let's cut Jeremiah off from this world of the living so that we won't be reminded of him anymore." ²⁰ O LORD of Armies, you judge fairly and test motives and thoughts. I want to see you take revenge on them, because I've brought my case to you.

^{NRS} **Jeremiah 11:18** It was the LORD who made it known to me, and I knew; then you showed me their evil deeds. ¹⁹ But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" ²⁰ But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

^{BGT} **Jeremiah 11:18** κύριε γνώρισόν μοι καὶ γνώσομαι τότε εἶδον τὰ ἐπιτηδεύματα αὐτῶν ¹⁹ ἐγὼ δὲ ὡς ἄρνιον ἄκακον ἀγόμενον τοῦ θύεσθαι οὐκ ἔγνων ἐπ' ἐμὲ ἐλογίσαντο λογισμὸν πονηρὸν λέγοντες δεῦτε καὶ ἐμβάλωμεν ξύλον εἰς τὸν ἄρτον αὐτοῦ καὶ ἐκτρίψωμεν αὐτὸν ἀπὸ γῆς ζώντων καὶ τὸ ὄνομα αὐτοῦ οὐ μὴ μνησθῆ ἔτι ²⁰ κύριε κρίνων δίκαια δοκιμάζων νεφροὺς καὶ καρδίας ἴδοιμι τὴν παρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν ὅτι πρὸς σὲ ἀπεκάλυψα τὸ δικαίωμα μου

Jeremiah 11:18 ^{WTT} וַיְהוָה הוֹדִיעֵנִי וְאַדְעָה אֶזְרָאִיתִנִּי מֵעַלְלֵיהֶם: ¹⁹ וְאֲנִי כִכְבֵּשׁ אֱלוֹף יוֹבֵל לְטָבוֹחַ וְלֹא־יָדַעְתִּי כִי־עָלִי חֲשָׁבוּ מַחְשְׁבוֹת נִשְׁחִיתָה עַץ בְּלַחְמוֹ וְנִכְרַתְנָנוּ מֵאַרְץ חַיִּים וְשִׁמוֹ לֹא־יִזְכָּר עוֹד: ²⁰ וַיְהוָה צְבָאוֹת שִׁפֹּט צָדֵק בְּחֵן כְּלִיּוֹת וְלֵב אֲרָאָה נִקְמַתְךָ מֵהֶם כִּי אֱלֹהִי גִלִּיתִי אֶת־רִיבִי: ס

ESV Psalm 54:1 *To the choirmaster: with ^astringed instruments. A Maskil¹ of David, ^bwhen the Ziphites went and told Saul, "Is not David hiding among us?"* O God, save me by your ^cname, and vindicate me by your might. ² O God, ^ahear my prayer; give ear to the words of my mouth. ³ ^aFor ^bstrangers¹ have risen against me; ruthless men ^cseek my life; they do not set God before themselves. Selah ⁴ Behold, ^aGod is my helper; the Lord is the upholder of my life. ⁵ He will return the evil to my enemies; in your ^afaithfulness ^bput an end to them. ⁶ With a freewill offering I will sacrifice to you; I will give thanks to your name, O LORD, ^afor it is good. ⁷ For he has delivered me from every trouble, and my eye has ^alooked in triumph on my enemies.

GWN Psalm 54:1 *For the choir director; on stringed instruments; a maskil by David when people from the city of Ziph told Saul that David was hiding among them.* O God, save me by your name, and defend me with your might. ² O God, hear my prayer, and open your ears to the words from my mouth. ³ Strangers have attacked me. Ruthless people seek my life. They do not think about God. ¹ Selah ⁴ God is my helper! The Lord is the provider for my life. ⁵ My enemies spy on me. Pay them back with evil. Destroy them with your truth! ⁶ I will make a sacrifice to you along with a freewill offering. I will give thanks to your good name, O LORD. ⁷ Your name rescues me from every trouble. My eyes will gloat over my enemies.

NRS Psalm 54:1 *<To the leader: with stringed instruments. A Maskil of David, when the Ziphites went and told Saul, "David is in hiding among us.">* Save me, O God, by your name, and vindicate me by your might. ² Hear my prayer, O God; give ear to the words of my mouth. ³ For the insolent have risen against me, the ruthless seek my life; they do not set God before them. Selah ⁴ But surely, God is my helper; the Lord is the upholder of¹ my life. ⁵ He will repay my enemies for their evil. In your faithfulness, put an end to them. ⁶ With a freewill offering I will sacrifice to you; I will give thanks to your name, O LORD, for it is good. ⁷ For he has delivered me from every trouble, and my eye has looked in triumph on my enemies.

BGT Psalm 53:1 εἰς τὸ τέλος ἐν ὕμνοις συνέσεως τῷ Δαυιδ ² ἐν τῷ ἔλθεῖν τοὺς Ζιφαίους καὶ εἰπεῖν τῷ Σαουλ οὐκ ἰδοὺ Δαυιδ κέκρυπται παρ' ἡμῖν ³ ὁ θεὸς ἐν τῷ ὀνόματί σου σῶσόν με καὶ ἐν τῇ δυνάμει σου κρῖνόν με ⁴ ὁ θεὸς εἰσάκουσον τῆς προσευχῆς μου ἐνώτισαι τὰ ῥήματα τοῦ στόματός μου ⁵ ὅτι ἀλλότριοι ἐπανέστησαν ἐπ' ἐμέ καὶ κραταιοὶ ἐζήτησαν τὴν ψυχὴν μου οὐ προέθεντο τὸν θεὸν ἐνώπιον αὐτῶν διάψαλμα ⁶ ἰδοὺ γὰρ ὁ θεὸς βοηθεῖ μοι καὶ ὁ κύριος ἀντιλήμπτωρ τῆς ψυχῆς μου ⁷ ἀποστρέψει τὰ κακὰ τοῖς ἐχθροῖς μου ἐν τῇ ἀληθείᾳ σου ἐξολέθρευσον αὐτούς ⁸ ἐκουσίως θύσω σοι ἐξομολογήσομαι τῷ ὀνόματί σου κύριε ὅτι ἀγαθόν ⁹ ὅτι ἐκ πάσης θλίψεως ἐρρύσω με καὶ ἐν τοῖς ἐχθροῖς μου ἐπεῖδεν ὁ ὀφθαλμός μου

Psalm 54:1 ^{WTT} לְמִנְצַח בְּנִגְיֹת מִשְׁכִּיל לְדָוִד: ² בְּבֹא הַזִּיפִים וַיֹּאמְרוּ לְשֹׂאֵל הַלֹּא דָוִד מְסֻתָּר עִמָּנוּ: ³ אֱלֹהִים בְּשִׁמְךָ הוֹשִׁיעֵנִי וּבְגִבּוֹרֹתֶיךָ תְּדַיְנֵנִי: ⁴ אֱלֹהִים שְׁמַע תְּפִלְתִּי הֲאִזְיִנָה לְאִמְרֵי־פִי: ⁵ כִּי זָרִים | קָמוּ עָלַי וְעַרְיָצִים בְּקִשּׁוֹ נַפְשִׁי לֹא שָׁמוּ אֱלֹהִים לְנַגְדָם סִלָּה: ⁶ הִנֵּה אֱלֹהִים עֲזָר לִי אֲדַנִּי בְּסִמְכֵי נַפְשִׁי: ⁷ (יְשׁוּב) [יוֹשִׁיב] הֲרַע לְשַׁרְרֵי בְּאִמְתְּךָ הַצְּמִיתָם: ⁸ בְּנִדְבָה אֲזַבְּחָה־לְךָ אֹדָה שְׁמֶךָ יְהוָה כִּי־טוֹב: ⁹ כִּי מִכָּל־צָרָה הִצִּילֵנִי וּבְאִבֵּי רַאֲתָה עֵינַי:

^{ESV} **James 3:13** Who is wise and understanding among you? ^aBy his good conduct let him show his works ^bin the meekness of wisdom. ¹⁴ But if you have bitter ^ajealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵ This is not ^athe wisdom that comes down from above, but is earthly, unspiritual, ^bdemonic. ¹⁶ For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷ But ^athe wisdom from above is first pure, then ^bpeaceable, gentle, open to reason, ^cfull of mercy and good fruits, ^dimpartial and ^esincere. ¹⁸ And ^aa harvest of righteousness ^bis sown in peace by those who make peace.

4:1 What causes quarrels and what causes fights among you? Is it not this, that your passions ¹are ^aat war within you? ² You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³ You ask and do not receive, because you ask ^awrongly, to spend it on your passions. ⁴ ^aYou adulterous people! Do you not know that friendship with the world is enmity with God? ^bTherefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵ Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit ^athat he has made to dwell in us"? ⁶ But ^ahe gives more grace. Therefore it says, ^b"God opposes the proud, but ^bgives grace to the humble." ⁷ Submit yourselves therefore to God. ^aResist the devil, and he will flee from you. ⁸ ^aDraw near to God, and he will draw near to you. ^bCleanse your hands, you sinners, and ^cpurify your hearts, ^dyou double-minded.

^{GWN} **James 3:13** Do any of you have wisdom and insight? Show this by living the right way with the humility that comes from wisdom. ¹⁴ But if you are bitterly jealous and filled with self-centered ambition, don't brag. Don't say that you are wise when it isn't true. ¹⁵ That kind of wisdom doesn't come from above. It belongs to this world. It is self-centered and demonic. ¹⁶ Wherever there is jealousy and rivalry, there is disorder and every kind of evil. ¹⁷ However, the wisdom that comes from above is first of all pure. Then it is peaceful, gentle, obedient, filled with mercy and good deeds, impartial, and sincere. ¹⁸ A harvest that has God's approval comes from the peace planted by peacemakers.

4:1 What causes fights and quarrels among you? Aren't they caused by the selfish desires that fight to control you? ² You want what you don't have, so you commit murder. You're determined to have things, but you can't get what you want. You quarrel and fight. You don't have the things you want, because you don't pray for them. ³ When you pray for things, you don't get them because you want them for the wrong reason—for your own pleasure. ⁴ You unfaithful people! Don't you know that love for this *evil* world is hatred toward God? Whoever wants to be a friend of this world is an enemy of God. ⁵ Do you think this passage means nothing? It says, "The Spirit that lives in us wants us to be his own." ⁶ But God shows us even more kindness. ¹ Scripture says, "God opposes arrogant people, but he is kind to humble people." ⁷ So place yourselves under God's authority. Resist the devil, and he will run away from you. ⁸ Come close to God, and he will come close to you. Clean up your lives, you sinners, and clear your minds, you doubters.

^{NRS} **James 3:13** Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴ But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵ Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶ For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷ But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸ And a harvest of righteousness is sown in peace for ¹those who make peace.

4:1 Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ² You want something and do not have it; so you commit murder. And you covet ¹something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³ You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁴ Adulterers! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world becomes an enemy of God. ⁵ Or do you suppose that it is for nothing that the scripture says, "God ¹yearns jealously for the spirit that he has made to dwell in us"? ⁶ But he gives all the more grace; therefore it says, "God opposes the proud, but gives grace to the humble." ⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸ Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

^{BGT} **James 3:13** Τίς σοφός και ἐπιστήμων ἐν ὑμῖν; δεῖξάτω ἐκ τῆς καλῆς ἀναστροφῆς τὰ ἔργα αὐτοῦ ἐν πραϋτητί σοφίας. ¹⁴ εἰ δὲ ζῆλον πικρὸν ἔχετε και ἐριθείαν ἐν τῇ καρδίᾳ ὑμῶν, μὴ κατακαυχᾶσθε και ψεύδεσθε κατὰ τῆς ἀληθείας. ¹⁵ οὐκ ἔστιν αὕτη ἡ σοφία ἄνωθεν κατερχομένη ἀλλὰ ἐπίγειος, ψυχική, δαιμονιώδης. ¹⁶ ὅπου γὰρ ζῆλος και ἐριθεία, ἐκεῖ ἀκαταστασία και πᾶν φαῦλον πρᾶγμα. ¹⁷ ἡ δὲ ἄνωθεν σοφία πρῶτον μὲν ἀγνή ἐστιν, ἔπειτα εἰρηνική, ἐπεικῆς, εὐπειθῆς, μεστή ἐλέους και καρπῶν ἀγαθῶν, ἀδιάκριτος, ἀνυπόκριτος. ¹⁸ καρπὸς δὲ δικαιοσύνης ἐν εἰρήνῃ σπεύρεται τοῖς ποιοῦσιν εἰρήνην.

4:1 Πόθεν πόλεμοι και πόθεν μάχαι ἐν ὑμῖν; οὐκ ἐντεῦθεν, ἐκ τῶν ἡδονῶν ὑμῶν τῶν στρατευομένων ἐν τοῖς μέλεσιν ὑμῶν; ² ἐπιθυμεῖτε και οὐκ ἔχετε, φονεύετε και ζηλοῦτε και οὐ δύνασθε ἐπιτυχεῖν, μάχεσθε και πολεμεῖτε, οὐκ ἔχετε διὰ τὸ μὴ αἰτεῖσθαι ὑμᾶς, ³ αἰτεῖτε και οὐ λαμβάνετε διότι κακῶς αἰτεῖσθε, ἵνα ἐν ταῖς ἡδοναῖς ὑμῶν δαπανήσητε. ⁴ μοιχαλίδες, οὐκ οἴδατε ὅτι ἡ φιλία τοῦ κόσμου ἔχθρα τοῦ θεοῦ ἐστιν; ὅς ἐάν οὖν βουληθῆ φίλος εἶναι τοῦ κόσμου, ἐχθρὸς τοῦ θεοῦ καθίσταται. ⁵ ἡ δοκεῖτε ὅτι κενῶς ἡ γραφή λέγει· πρὸς φθόνον ἐπιποθεῖ τὸ πνεῦμα ὃ κατώκισεν ἐν ἡμῖν, ⁶ μείζονα δὲ δίδωσιν χάριν; διὸ λέγει· ὁ θεὸς ὑπερηφάνοις ἀντιτάσσεται, ταπεινοῖς δὲ δίδωσιν χάριν. ⁷ ὑποτάγητε οὖν τῷ θεῷ, ἀντίστητε δὲ τῷ διαβόλῳ και φεύξεται ἀφ' ὑμῶν, ⁸ ἐγγίσατε τῷ θεῷ και ἐγγιεῖ ὑμῖν. καθαρίσατε χεῖρας, ἀμαρτωλοί, και ἀγνίσατε καρδίας, δίψυχοι.

ESV **Mark 9:30** ^aThey went on from there and passed through Galilee. And he did not want anyone to know, ³¹ for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, ^aafter three days he will rise." ³² ^aBut they did not understand the saying, and were afraid to ask him. ³³ And ^athey came to Capernaum. And when he was in the house ^bhe asked them, "What were you discussing on the way?" ³⁴ But they kept silent, for on the way ^athey had argued with one another about who was the greatest. ³⁵ And he sat down and called the twelve. And he said to them, ^a"If anyone would be first, he must be last of all and servant of all." ³⁶ And he took a child and put him in the midst of them, and ^ataking him in his arms, he said to them, ³⁷ ^a"Whoever receives one such child in my name receives me, and ^awhoever receives me, receives not me but him who sent me."

GWN **Mark 9:30** They left that place and were passing through Galilee. Jesus did not want anyone to know where he was ³¹ because he was teaching his disciples. He taught them, "The Son of Man will be betrayed and handed over to people. They will kill him, but on the third day he will come back to life." ³² The disciples didn't understand what he meant and were afraid to ask him. ³³ Then they came to Capernaum. While Jesus was at home, he asked the disciples, "What were you arguing about on the road?" ³⁴ They were silent. On the road they had argued about who was the greatest. ³⁵ He sat down and called the twelve apostles. He told them, "Whoever wants to be the most important person must take the last place and be a servant to everyone else." ³⁶ Then he took a little child and had him stand among them. He put his arms around the child and said to them, ³⁷ "Whoever welcomes a child like this in my name welcomes me. Whoever welcomes me welcomes not me but the one who sent me."

NRS **Mark 9:30** They went on from there and passed through Galilee. He did not want anyone to know it; ³¹ for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." ³² But they did not understand what he was saying and were afraid to ask him. ³³ Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" ³⁴ But they were silent, for on the way they had argued with one another who was the greatest. ³⁵ He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." ³⁶ Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷ "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

BGT **Mark 9:30** *Κάκειίθεν ἐξελθόντες παρεπορεύοντο διὰ τῆς Γαλιλαίας, καὶ οὐκ ἤθελεν ἵνα τις γνοῖ. ³¹ ἐδίδασκειν γὰρ τοὺς μαθητὰς αὐτοῦ καὶ ἔλεγεν αὐτοῖς ὅτι ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἀνθρώπων, καὶ ἀποκτενοῦσιν αὐτόν, καὶ ἀποκτανθεὶς μετὰ τρεῖς ἡμέρας ἀναστήσεται. ³² οἱ δὲ ἠγνόουν τὸ ῥῆμα, καὶ ἐφοβοῦντο αὐτὸν ἐπερωτῆσαι. ³³ Καὶ ἦλθον εἰς Καφαρναοῦμ. Καὶ ἐν τῇ οἰκίᾳ γενόμενος ἐπηρώτα αὐτούς· τί ἐν τῇ ὁδῷ διελογίζεσθε; ³⁴ οἱ δὲ ἐσιώπων· πρὸς ἀλλήλους γὰρ διελέχθησαν ἐν τῇ ὁδῷ τίς μείζων. ³⁵ καὶ καθίσας ἐφώνησεν τοὺς δώδεκα καὶ λέγει αὐτοῖς· εἴ τις θέλει πρῶτος εἶναι, ἔσται πάντων ἔσχατος καὶ πάντων διάκονος. ³⁶ καὶ λαβὼν παιδίον ἔστησεν αὐτὸ ἐν μέσῳ αὐτῶν καὶ ἐναγκαλισάμενος αὐτὸ εἶπεν αὐτοῖς· ³⁷ ὃς ἂν ἐν τῶν τοιούτων παιδίων δέξηται ἐπὶ τῷ ὀνόματί μου, ἐμὲ δέχεται· καὶ ὃς ἂν ἐμὲ δέχηται, οὐκ ἐμὲ δέχεται ἀλλὰ τὸν ἀποστείλαντά με.*